



Borough of Rocky Hill
Borough Council Agenda
Revised
April 20, 2015- 7:30 PM

1. CALL TO ORDER
2. SALUTE TO THE FLAG
3. NOTICE OF COMPLIANCE WITH OPEN PUBLIC MEETINGS ACT –
This meeting is called pursuant to the provisions of the Open Public Meetings Law. This meeting was included in a list of meetings transmitted to the Courier News and Somerset Spectator on January 7, 2015. Notice remains continuously posted as to required notices under the Statute. A copy of this notice is available to the public and is on file in the Office of the Borough Clerk.
4. ROLL CALL
5. MAYOR’S COMMENTS
6. APPROVAL OF MINUTES
 - Regular Meeting Minutes – April 6, 2015
7. PUBLIC COMMENT – (MEMBERS OF THE PUBLIC WISHING TO ADDRESS THE MAYOR AND COUNCIL ARE REQUESTED TO STAND AND STATE THEIR NAME AND ADDRESS FOR THE RECORD.)
8. APPROVAL OF VOUCHERS
 - Bill List Dated 4/20/15
9. **DEPARTMENTAL REPORTS**
 - Tax Collector – March 2015
 - Court Administrator –March 2015
 - Water Department-
10. **COMMITTEE REPORTS:**
 - Administration & Records – T. Bremner
 - Buildings & Grounds – B. Dawson
 - Finance & Insurance – R. Ashbaugh
 - Public Safety & Emergency Services – P. Kartsonis
 - Streets & Roads – C. Hallman
 - Water, Sewer & Environmental Protection – B. Uhrik
 - Council Representative to Planning Board – C. Hallman
 - Council Liaison to Recreation Committee- C. Hallman
 - Council Representative to Board of Health – B. Uhrik
 - Zoning Official’s Report – M. Blasch
 - Grants Committee – T. Bremner



Borough of Rocky Hill
Borough Council Agenda
Revised
April 20, 2015- 7:30 PM

11. **SPECIAL BUSINESS**

- COAH Update (Tamara Lee, Planner)
- Presentation from Shade Tree Committee
- Presentation from the Fire Department
- Presentation from the First Aid Squad

12. **UNFINISHED BUSINESS**

- Resolution 2015-: Authorizing the Mayor and Clerk to Sign an Agreement with PSE&G to Upgrade Street Lights

13. **NEW BUSINESS**

- Appointment of Constable

14. **COMMUNICATIONS**
(as listed below)

15. **PUBLIC COMMENT** – (MEMBERS OF THE PUBLIC WISHING TO ADDRESS THE MAYOR AND COUNCIL ARE REQUESTED TO STAND AND STATE THEIR NAME AND ADDRESS FOR THE RECORD.)

16. **ADJOURNMENT**

Communications:

1. Certified Letter from NJ American Water dated March 31, 2015 Re: Petition
2. Letter from Assemblyman Auth dated March 2015 re: Support of Bill A4235
3. Certified Letter from Twp of Montgomery Re: Land Development ORd #15-1487
4. Certified Letter From Twp of Bridgewater Re: Amendment to the Land Use element of Master Plan